Spanish Peaks-Purgatoire River Conservation District

November 5, 2026 (12:00 PM)
BOARD OF SUPERVISORS MEETING
AGENDA

1. **ROUTINE ITEMS:**
   - **A. Call Meeting to Order & Roll Call of Attendance:**

     Bill Wilkinson, President — Joey DeGarbo, Vice President
     Doug Taylor, Treasurer — Tami Tamburelli, Member
     Bob Porter, Member — Nancy Monteleone, Member
     Gaylene DeCristino, Member
   - **B. District Employees & NRCS Staff in attendance:**
   - **C. Introduction of Guests:**
   - **D. Approval of Minutes:** October 1, 2026
   - **E. Approval of Treasurer's Report/Financials:** October 2026
   - **F. Recording of Time and Mileage:**

     Bill Wilkinson — Joey DeGarbo — Doug Taylor
     Tami Tamburelli — Bob Porter — Nancy Monteleone
     Gaylene DeCristino
   - **G. Public Input (limited to 3 minutes)**
   - **H. Presentation/Discussion:** CSU Extension Office "Community Conversation"
2. **NEW BUSINESS**
   - **A. CONSIDER/APPROVE:** 2026-27 Snow Removal Contract
3. **OLD BUSINESS**
   - **A. DISCUSSION:** NRCS LWG Targeted Conservation Proposal Denial letter
4. **REPORTS/DISCUSSIONS/ETC.**
   - **A. DISCUSSION:** Las Animas County, 2027 weed program partnership
   - **B. REPORT:** District Conservation Technician
     1. **CONSIDER/APPROVE:** District Cost Share completions:
        1. *Daryl Aubuchon, gated pipe, $3197.09*
        2. *Jessica Dalrick, livestock shelter, $3007.02*
        3. *Others, if complete*
     2. **CONSIDER/APPROVE:** 2026 CSCB Matching Grant completions:
        1. *Jessica Dalrick, fence, $2230.80*
        2. *Myron Scott, fence, $2230.80*
        3. *Others, if complete*
   - **C. REPORT:** District Noxious Weed Tech
     1. **CONSIDER/APPROVE:** Noxious Weed Cost Share sign-ups
   - **D. REPORT:** District Manager
   - **E. REPORT:** NRCS
5. **EXECUTIVE SESSION**
   - **A. §24-6-402(4)(f), C.R.S.,** Personnel matters related to District Conservation Technician evaluation and District Noxious Weed Technician matters
6. **ACTION ITEMS from Executive Session**
7. **ITEMS FROM THE BOARD**
8. **NEXT BOARD MEETING** –December 10, 2026
9. **ADJOURNMENT**

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND AND SPEAK DURING PUBLIC INPUT.